**Indian Council of Social Science Research, Southern Regional Centre**

**Short Duration Research Project**

**Format for Research Proposal**

Name of Project Director

Co-Director (if applicable)

(1). Title of the Research Proposal

(2). Abstract (approx. 300 words)

(3). Introduction of the Proposed Study (approx. 400 words)

(4). Major Research Works Reviewed: 1) International and 2) National. Not less than 15 to 20 important works (approx. 600 words)

(5). Identification of Research Gap (approx. 300 words)

(6). Objectives of the Proposed Study. (approx. 200 words)

(7). Major Research Questions / Hypotheses (approx. 200 words)

(8). Proposed Methodology for the Research Work (approx. 400 words)

(9). Sample size for the Research study (*The indicative sample size for each individual study would be 400 to 500*)

(10). Innovation/path-breaking aspects of the Proposed Research (150 to 200 words)

(11). Expected Output such as books, policy papers, documents, datasets etc. with proposed timeline (300 words)

(12). Details of data sets to be generated (100-150 words)

(13). Relevance of the proposed study for policy making (approx. 200 words)

(14). Relevance of the proposed study for society (approx. 200 words)

(15). Milestones set for each month (100 words):

1st month:

2nd month:

3rd month:

4th month:

5th month:

6th month:

**(16). Total Grant expected for this study (in Rs.)**

**(17) Budget Estimation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Heads of Expenditure** | **Number** | **Months** | **Rate** | **Amount** |
| 1 | Research Staff : Hired Services (Research Asst.) (not exceeding 40%) |  |  |  |  |
| 2 | Field Work: Travel/Logistics/Boarding, etc.(not exceeding 40%) |  |  |  |  |
| 3 | Books/Journals/Source material (not exceeding 10%) |  |  |  |  |
| 4 | Contingency(not exceeding 5%) |  |  |  |  |
| 5 | Institutional Overhead Charges (fixed 5%) |  |  |  |  |
| 6 | Total |  |  |  |  |

(18). Justification of different heads of budget (write in 30 words)

1. Research Staff
2. Field work
3. Equipment and study material

(19). Research output of the Project Director

a. Experience

|  |  |  |
| --- | --- | --- |
|  | Number | Brief Detail (supporting institution) |
| Projects completed(Maximum 5) |  |  |
| Ongoing projects, if any (With completion date) |  |  |
| Fellowships |  |  |
| Ph.D. Guidance |  |  |
| M.Phil. Guidance |  |  |

b. Papers in Journal/Edited Books/Report published/Citations, etc. (details of the best 10)

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| --- | --- | --- | --- | --- |
| **S. No.** | **Title of the Article** | **Name of the Journal, Place of Publication and frequency** | **Month, Year and Volume of Publication with Page Nos.** | **Is the Journal Scopus Indexed / UGC CARE listed? (Yes/No)** |
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